

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Tackles)	7	
Serial No.	. :	07/825,476))	Art Unit: 2507	
)	I hereby certify that this correspondence is being deposited with the United States Postal Service as first	
Filing Dat	ce :	January 29, 1992	2) }	class mail in an envelope addressed to: Commissioner of	
For	:	EYEGLASS CONNECT	TION DEVICE))	Patents and Trademarks, Washington, D.C. 20231 on $11-2-93$	
Examiner	:	H. Dang)	(Date of Deposit)	
)	DANIEL E. ALTMAN, REG. NO. 34,115	
	RE	QUEST FOR TWO-MC	NTH EXTENSI	ON	OF TIME Registered Representative	
**1.7					Registered Representative	
		issioner of Trademarks			Signature	
Washington, D.C. 20231					11-2-93	
Dear Sir:						
					extension of time in mailed June 8, 1993.	
Enclo	sed a	are the following	jitems:			
		eck to cover to sion of time;	the \$180.00	f	iling fee for said	
	A duplicate copy of this letter for the accounting department;					
	A return prepaid postcard acknowledging receipt of the above-identified material.					
		arge our Deposit be incurred.	Account No.	11	-1410 for additional	
			Respectful	lly	submitted,	
		÷	KNOBBE, MA	ART	TENS, OLSON, & BEAR	
Dated:	1-2	-93	Attorn 620 Ne	ney ewp	Altman Ation No. 34,115 of Record oort Center Drive	

Newport Beach, CA 92660 (714) 760-0404

SJN-3416:lh

110193



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE NUL

Applicant

Tackles

Serial No.

07/825,4/16

Filing Date :

January 29, 1/992

For

: EYEGLASS CONNECTION DEVICE)

Examiner

H. Dang

Art Unit:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on

11-2-43

(Date of Deposit)

DANIEL E. ALTMAN, REG. NO. 34,115

REQUEST FOR TWO-MONTH EXTENSION OF TIME Registered Representative

Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231 Signature
11-2-93

Date of Signature

Dear Sir:

Applicant hereby requests a TWO-MONTH extension of time in responding to the Patent Office communication mailed June 8, 1993.

Enclosed are the following items:

- 1. A check to cover the \$180.00 filing fee for said extension of time;
- 2. A duplicate copy of this letter for the accounting department;
- 3. A return prepaid postcard acknowledging receipt of the above-identified material.

Please charge our Deposit Account No. 11-1410 for additional fees that may be incurred.

Respectfully submitted,

KNOBBE, MARTENS, OLSON, & BEAR

By:

Daniel E. Altman

Registration No. 34,115

Attorney of Record

620 Newport Center Drive

Sixteenth Floor

Newport Beach, CA 92660

(71¼) 760°04°04°CK

SJN-34161:1h/15/93 07825476 110193